



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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NANTUCKET TOWN CLERK
Posting Number:T 307

Committee/Board/s | Nantucket School Committee

Day, Date, and Time | Tuesday, April 2, 2024, 6:00 PM

Location / Address | Nantucket Public Schools
Nantucket High School, LGI
10 Surfside Road
Nantucket MA 02544

**Signature of Chair or
Authorized Person**

Katrina Bednar

WARNING:

IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

AGENDA

- I. Call to Order
- II. Welcome and approval of agenda
- III. Public Comment
- IV. Superintendent's Report
 - a. April Student Enrollment
 - b. 24 Surfside Property Update
 - c. DESE Student Achievement Awards
 - d. Additional Updates
- V. Presentations and discussions of issues to the Committee
 - a. Project 351- Pam Pellegrino, CPS Guidance Counselor, and Robert Graves, Eight Grade Project Lead the Way Ambassador
 - b. Student Opportunity Act (SOA) Presentation, Superintendent Elizabeth Hallett, Barbara Cohen, Director of ELL
 - c. School Committee Self-Evaluation Results

- VI. Committee discussions and votes to be taken
 - a. Vote to approve the March 12, 2024 School Committee Workshop Minutes
 - b. Vote to approve the March 19, 2024 School Committee Meeting Minutes
 - c. Vote to approve the donation from Nantucket Sustainable Development Corp. for \$5,426.00 to NHS Agriculture Class
 - d. Vote to approve the donation from Combined Jewish Philanthropies (CJP) for \$3,000.00 to CPS Staff for travel costs for the Applied Learning Leadership Discovery Program
 - e. Vote to approve the donation from Dorothy Harrison Egan Foundation for \$50,000.00 to benefit the Nurse Educator position
 - f. Vote to approve the donation from MUSAK for \$5,000.00 to NHS Music Department
 - g. Transfers and Invoices
- VII. Sub-Committee/Work Group Report
- VIII. Student Council Representative - Bruna Jenzura
- IX. Agenda for the next meeting, April 23, 2024 - School Choice Participation, Universal Pre-K Steering Committee, 3rd Quarter Budget Update, Audit Report
- X. Adjournment